# **DR-2 Disclosure Summary Page**

| Gaskill for State F | Representative |                               | ] [ | Status:            | Amended               |
|---------------------|----------------|-------------------------------|-----|--------------------|-----------------------|
| Committee Type:     | State House    |                               | 3   | Statutory Due Date | 1/19/2011             |
| County:             | _NA            |                               | 7   | Adjusted Due Date  |                       |
| District:           | 81             |                               | F   | iled Date          | 11/21/2011 1:30:12 PM |
| Committee Code:     | 1376           |                               | F   | Postmark Date      |                       |
| Political Party:    | Democratic     |                               | 7   | Amendment Date     | 4/10/2015 12:10:08 PM |
| Report Date:        | 2010           | Candidate Name: Gaskill, Mary |     |                    |                       |

#### **Treasurer**

| Last Name: Peta               |           | First Name: | Darlene |                     | MI:     |
|-------------------------------|-----------|-------------|---------|---------------------|---------|
| Address: 321 Lynwood Ave.     |           |             |         |                     |         |
| City: Ottumwa                 | State: IA | Zip Code:   | 52501   | <b>Phone:</b> 641-7 | 99-2932 |
| E-Mail: petadarlene@yahoo.com | -         | -           |         |                     |         |

## Chairperson

| Last Name: Eggers                    | First Name: | MI:       |       |              |         |  |
|--------------------------------------|-------------|-----------|-------|--------------|---------|--|
| Address: 108 West Burlington Box 304 |             |           |       |              |         |  |
| City: Agency                         | State: IA   | Zip Code: | 52530 | Phone: 641-2 | 26-1336 |  |
| E-Mail:                              |             |           |       |              |         |  |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$1,204.82 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$750.00   |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$1,954.82 |
| Schedule B: Expenditure Total        | \$56.97    |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,897.85 |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00   |
|--------------------------------------|----------|
| Schedule D: Unpaid Bills             | \$0.00   |
| Schedule E: In-Kind Contributions    | \$458.54 |
| Schedule F2: Forgiven Loans          | \$0.00   |
| Schedule F2: Outstanding Loans       | \$0.00   |
| Schedule G: Consultant Breakdown     | No       |
| Schedule H1: Campaign Property Value | \$0.00   |